MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

Women's and Men's Southeastern Bound

Home Mission Association,

HELD WITH THE

First Baptist Church, Battleboro,

EDGECOMBE COUNTY, N. C.,

Wednesday, Thursday and Friday, October 16th, 17th, and 18th 1901.

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HARRELL'S PRINTING HOUSE.
Weldon, N. C.

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OFFICERS.

PRESIDENT. Mrs. Margaret Jones. Battleboro, N. C.
VICE-PRESIDENT, F. B. Boon, Rocky Mount, N. C.
RECORDING SECRETARY, Miss S. E. Speight, Battleboro, N. C.
CORRESPONDING SECRETARY, Spencer Sprigeon, Rocky Mount, N. C.
TREASURER, Mrs. Mary Lewis, Battleboro, N. C.

EXECUTIVE BOARD

Mrs. R. A. Whitley, Rock Mount N. C.
Mrs. Epsie Pryer, Battleboro, N. C.
Miss Katie Philip, Battleboro, N. C.
Mrs. Isabella Lyon, Whitakers, N. C.
Mrs. Delphia Wingate, Whitakers, N. C.
Mr. W. M. Jones, Battleboro, N, C.
Mr. C. L. Lewis, Battleboro, N. C.
Mr. D. H. Jones, Rocky Mount, N. C.
Mr. Robert Whitaker, Battleboro, N. C.
Mr. Jessie Hines.
Mr. Frank Joyner, Epworth, N. C.
Mr. Robert Pittman, Gethsemane, N. C.
Mr. Mingo Garrett, Whitakers, N. C.

MISSIONARIES.

Mrs. Maggie L. Speight, Mr. Walter Jones.

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PROCEEDINGS.

The Women's and Men's Southeastern Bound Home Mission Association met with the First Baptist Church, Battleboro, Edgecombe Co., N. C., in its Seventh Annual Session, Wednesday, October 16th, 1901.

The Association was called to order by the President, who announced that the Association was ready to go into business after Invocation. Sister Pennie Exum, lined Hymn 837, which was sung with Spirit. Sister Louisa Mann, read 12th Chapter of St. Mark. Prayer was offered by Sister Isabella Lyon. After the Invocation the Welcome Address was delivered by the President, and followed by the Pastor, O. B. Alston, who made everybody welcome present and all who might afterwards come.

The Welcome Address is one which holds a most conspicuous place in all public meetings. and the pastor is able as everybody knows to make it lively. The roll of the Directors was called, Constitution read, received and adopted. The President then appointed Committee on hours of meeting.

Rev. O. B. Alston,
Sister Ella Thomas,
Bro William Jones,
Committee.

We, your Committee on hours of meeting, beg leave to report as follows: Meet at 9:30 o'clock A. M; adjourned at 12:00 M. Meet 1:30 P. M; adjourn at 4:00 P. M. Meet at 7:00 P. M.; adjourn at pleasure.

FIRST DAY—Evening Session.

The Association re assembled with President Sister Jones in the chair. The Association appointed Rev. O. B. Alston to preach the Introductory Sermon, Rev. Alston took for his Lesson 10th Chapter of the Acts, 28 Verse. Before speaking from his lesson he lined Hymn 706, and read 105 Psalm. Rev. A. C. Tillery offered prayer. The sermon introduced to us the principle of a loving Saviour first, then to the Association. After an able Introductory Sermon a collection was called for which amounted to $2.10. A collection of $1.30 was also received through the efforts of Rev. Alston, for brother Sam Taylor who was suffering severely from a disease which had troubled him for more than half of the summer.

Benediction by Rev. Tillery.

SECOND DAY—Morning Session.

Thursday morning, October 17th, 1901.

The Association re assembled at 9:30 o'clock. President in the chair. Sister Pennie Exum worded Hymn No. 588 which was sung by the Association, seemingly that every voice was heard singing its part. Sister

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NcU

Pennie Exum then read 15th, Chapter of St. John, Prayer was rendered by Rev. David Suggs. The house then being ready for business the President arose and made a preliminary suggestion. The Minutes were read and approved. On motion that the following resolutions should be adhered to. First: That all the sisters and brothers might take part in various topics before the house for discussion. Second: That the members should obey the instruction of the President. Third: Some of the powers of the President. The President has the power to appoint Committee on Finance, Resolutions, Temperance, Sunday School, Obituary, and Time and Place.

Before the discussion of topics relative to the Association, Rev. Suggs delivered an able and scholarly address. In some of his remarks he said should you all reach Heaven before him, continue to look until he was seen for he was surely coming. Bro. Charles and Sister Mary Lewis both gave some stirring remarks pertaining to our religious duties,and the Home Mission duties of this and other Associations care, not when they may be. Bro. and Sister Lewis could and would have said more,but the time having arrived to hear the several reports of the Committee, they were interrupted by the President but for only a short while.

We, your Committee on Sunday School beg leave to report:

WHEREAS, We consider the Sunday School is the Church at work, and where the young and old alike can be instructed on the same scale; we recommend the encouragement of the Sunday School work, and beg all members of this Association to see to it that their Children attend the Sabbath School, and let them not only attend the summer months while it is warm, but continue through the winter months as well.

Humbly submitted.

REV. DAVID SUGGS,
A. B. WATSON,
MARY L. JONES,
Committee.

After the report of this Committee, Rev. A. C. Tillery spoke briefly concerning the Sunday School work, last but not least he spoke of Intemperance, his words arroused the Association to such a pitch of joy and happiness that it hardly could be quieted. Adjournment was announced by the President. Prayer was offered by Bro. Chas. Lewis.

SECOND DAY—AFTERNOON SESSION.

President in the chair. The Association met at 1:30 as appointed. A Hymn No. 543 was worded by Sister Susie Drake. W. A. Whitley read 4th Chapter of Paul to the Hebrews. Rev. Neal offered prayer. After singing, praying and reading the President stated that the house was ready to take its business in hand. The Minutes of the morning session read and approved. The President stated we will now hear the report of the Committee on Temperance. It was also reported that the Association should hear some words spoken relative to the

Home Mission Society by Bros. Walter Jones, Willis Prigeon, Jayson Hart, Joseph Lyon and Rev. Suggs.

We, your Committee on Temperance beg leave to report:

WHEREAS, Wine and strong drink are a curse to all good Societies, we will forever hinder its intercourse in this Association. Also we forbid any Society from representing in this Association which will allow their members to indulge in intoxicating drinks in any shape, form or fashion. Submitted.

R. A. WHITLEY,
GEORGANA TAYLOR,
EPSIE PRYER,
E. L. TAYLOR,
Committee,

President announced adjournment until 7:00 P. M.

SECOND DAY—EVENING SESSION.

The Association having re assembled for the third time during the day, with Sister Jones President in the chair. Sister Pennie Exum lined Hymn 292. Sister Louisa Mann read First Psalms. Sister Delphia Wingate offered prayer, after prayer the house was announced by the President to be ready for business. Minutes of the Afternoon Session was read and approved. After a very short business transaction on the part of the Association the pulpit was occupied by Revs. Tillery, and Suggs, Rev. Suggs worded Hymn 369, read 5th Chapter of St. Matthew. Prayer was offered by Rev. Neal.

Rev. Tillery's Text was 15th Chap. 3rd Verse of Revelations, "Great and Wonderous is thy work Lord God Almighty." Rev. Tillery, is one among the best Ministers we have in our possession, he never fails to preach a heart searching Sermon. First: He is able, he has all the eloquence needed and education to compare. The Rev. made this sermon so impressive on the minds of his hearers that memory will never have any trouble to recall some of his well formed words at pleasure. At the conclusion, Brother Watkins, the Deacon,asked for a liberal collection, it was responded to freely and willingly. The Deacon was able to report to the congregation $7.00. We next listened to the Essays and Topics relative to the Association.

BLESSEDNESS.

Blessedness is a great thing to obtain and we should be more grateful than we are of the blessedness which is given us by our great Creator. To be blessed and have blessings we must love one another. To have blessings we must honor our parents. To have blessings we must do by all as we would have all to do by us. To have blessings we must love and serve, and obey our blessed Saviour. To have blessings we must humble our hearts, attend Sunday School and Church, and pay our strictest attention to the ways of the Lord. When we have per-

formed the ways of the Lord we can walk in blessings, talk of blessings and sing of blessings.

Blessed assurance Jesus is mine,
Oh! what a foretaste of glory divine.
Heir's of salvation purchased of God,
Born of His spirit, washed in His blood.

This is my story, this is my song,
Praising my Savior all the day long,
This is my story, this is my song,
Praising my Savior all the day long.

CLYDE SPEIGHT.

NOTHING CAN BE ACCOMPLISHED WITHOUT LABOR.

The great question of to-day being considered by all the churches of whatever denomination and by all associations and organizations, both political and civil, is, what shall we do for the education and preservation of our coming generation? Our nation's future, whether good or bad, is sealed up in the lives and habits of the coming generation. It is left somewhat with them to place our nation's record upon the tablet of worthy remembrance and give us an honorable name among the nations of the earth, or to sink us in the lowest depth of humiliation among our fellow men and receive the contempt and awful frown of an angry God. The great Creator has selected us for His stewards and has placed talent in our charge according to our several abilities and we must return them to Him with usury. Let it not be true that we have wrapped our Lord's Coin in a napkin and buried it in the earth, but let us so utilize it that it will double fold, and then when our mission here is ended and we shall be called to reap the reward of our labor in the evergreen field of the New Jerusalem, may we hear the voice of our Great High Priest saying: "These are they that bore the burdens in the heat of the day, and their works doth follow them." What then is the work of the Home Mission? It simply means to do the work that you find at your hands to do, or that which is nearest to you, provided it needed to be done. It is not at all necessary for us to go to the Dark Continent, Africa, China and Japan as long as we can find the heathen at our door, or too often within our own homes by our own fire. Then let us not stand with folded hands waiting for assistance from a source of which we know nothing. There is a work we all can do, then let us do it. For we will not be demerited in the last day for that deed we have done, but for that we have not done. The basis of all good government is to be found in the home. I refer you to some of Robinson Crusoe's trials; see and read his stories. In the home are, or ought to be, taught our first lessons and early impressions. I mean the Juveniles. In these lessons we mould his character. How important then is the mission of the mothers. She has given over to her charge the care of a human body, mind and soul, as well as the well known principle the intellect, which she can to a

great measure, influence for good or evil. Some may say that it is not parental training, but according to King Soloman it must be and nothing more. For we are told to train a child as he should be and when he is grown up he will not depart from it. Then if you wish to leave behind a better generation, let us bind ourselves more firmly together to educate, Christianize and civilize the youths that are intended and trusted as God's talents to our keeping, and, too, where there is unity there is strength. We may yet dispel the threatening cloud of vice, ignorance, drunkenness and filthiness so darkly hung over us. There is an immense amount of labor to be performed before we, as an intelligent people, can even cope with other nations of the earth. Kingdoms and Republics must rise and fall and crumble to dust. Heroes must drench the soil with their blood, maidens must die adhering to their virtue. Then mothers must so teach truth and honor that they will send their sons to the fields of battle, desiring to see their funeral train rather than have them return a coward false to his land and country. The light of education must shine upon us as the radiance of the noon day sun. The blessings of God's glorious gospel must permeate the alter of every heart.

This is what we as Home Missions must do before we can strictly be called Home Missions. Not until the last iota has been accomplished shall we fold our hands to rest. God grant then we all can fold our arms in perfect peace and rest in the bright beyond, where the wicked cease from trouble and the weary be at rest.

R. A. WHITLEY.

THIRD DAY—MORNING SESSION.

Friday, October 18th, 1901.

President in the chair. Sister Maggie Speight lined hymn on page 345, Sister Susie Drake read 186 Psalm, prayer was rendered by Lena Boddie and the minutes of the previous meeting was read and received. The President appointed a Committee of three on Donations, and on motion the Association went into nomination of officers. After a short discussion of minor importance it was decided that the whole Board be elected for the next year. The same officers were re-elected to their same positions. The Association gave a collection of $1.15 to Rev. O. B. Alston, pastor. A song was sung and benediction pronounced.

THIRD DAY—AFTERNOON SESSION.

The Association re-assembled according to appointment at 1:30 o'clock P: M. The devotional exercises were conducted by Sister Jennie Stokes, who lined hymn No. 397, Sister Maggie Speight read the 5th Chapter of St. Matthew, prayer was offered by Sister Mary J. Taylor and the minutes of the morning session

were read and approved. We your Committee on Finance beg leave to report 20 locals $19.20.

Submitted.

ROBERT PITTMAN,
PENNIE EXUM,
SUSIE DRAKE,
JAMES PITT,
LENA BODDIE.
Committee.

We your Committee on Donation beg leave to report:

To donate the President,	$3 50
" " Vice "	2 25
" " Recording Secretary,	3 50
" " Corresponding "	2 25
" " Ministers each,	1 50
" " Sexton,	1 00

Submitted,

MAGGIE SPEIGHT,
WILLIAM PRYER,
JENNIE STOKES,
ANNIE WILLIS,
WILLIAM JONES.
Committee.

On motion that the missionaries shall have $2.50 out of every five dollars they collect for organizing Societies. On motion that the President shall have all the money she collects for organizing Societies until the next meeting of this Association. On motion that the Missionaries shall visit each local once or twice or as often as necessary. I, your Missionary, beg leave to report as follows: In this year, 1901, I have organized two Local Home Mission Societies, which have represented in this Association the men of Little Zion Baptist church and the men of Jerusalem Baptist church. Whitakers, N. C., have paid their dues and have received credit for it by the Treasurer of this Association.

Respectfully submitted,

MAGGIE L. SPEIGHT

I, your Missionary beg leave to report: I have made two visits and organized the Men's Home Mission Society of St. Luke's Baptist church, Tarboro, Edgecombe county, N. C., and I am due the Association the fee of $2.50 for organizing, which is due to be paid at the next meeting of the Board.

Submitted,

WALTER JONES.

We your Committe on Time and Place beg leave to report: That the next annual session of this Association be held with Bethlehem Baptist church, Edgecombe county, and the pastor shall

preach the introductory sermon.

Submitted,

Committee. { Anna Willis, A. Chavis, Frank Joyner, N. T. Thompson, Annie Bullock.

Adjourned by benediction.

THIRD DAY—Evening Session:

The association re assembled according to agreement. The Association spent a half hour in a praise meeting, after which Sister Pennie Exum lined hymn 229, read the 5th Chapter of St. James and prayer was rendered by Sister Jane Whitehead, then the house was declared in order for business. The minutes of the previous meeting was read and approved. The President announ the Assocation ready to hear the report of the Committee on Obituaries. Rev. E. R. Neal arose and reported that since the last sitting of this Association the Lord, by death, had taken away two of our sisters and Rev. L. T. Whitaker. Rev. Whitaker was one whom we all knew. He has been with us in our Association work and has always been as dutiful in this work as in his pastorial work. He departed from us April 28th, 1901. His favorite hymn that he usually sang was "The hour of my departure has come, I hear the voice that calls me home," &c.,

Sister Charlotte Taylor made her departure from this earth March 28th, 1900. She was a dutiful soldier of the cross, especially of Red Hill Baptist church, of which she was a member. Before her death her daily talk was of Jesus who taketh away the sins of the world. Sister Jane Anderson died April 16th, 1901. She was 65 years old, she had been a member of the church twenty-five years and a member of the Society two years. On her death bed her husband wished to talk to her. She told him not to worry her, she was preparing to meet her mother who had gone on before and was calling her home. Sister Harriet Freeman, one of the oldest sisters connected with us died during the year 1901. Sister Matilda Allen and Sister Malissa Hilliard, both passed away to live with the angelic host in heaven. Both were dutiful to both church and society and we believe are happy to-day.

Humbly submitted, Rev. E. R. Neal,
Walter Jones,
Delphia Wingate,
Frank Joyner,
William Jones,
N. D. Pair,
Chas. Lewis,
Committee

After listening attentively to the reports of the Committee on Obituaries, and after its closing reports, Rev. G. W. Edwards occupied the pulpit and preached the Missionary Sermon. His text was the 126, Psalm and the sixth verse. Rev. Edwards is an able speaker, he has in charge Morning Star Baptist church, which was Rev. Whitaker's church at his death. Prayer was offered by Rev. Henry Drake at the conclusion of this able and profound sermon the Association raised a general collection of 50 cents, after which a collection was asked for and given to the amount of $1.25 for Rev. E. R. Neal.

We your Committee on Resolutions beg leave to report:

WHEREAS, The people of the First Baptist church, of Battleboro, N. C., have so kindly opened their doors and showed so much hospitality toward us, that we feel it is the duty of this Association to tender a grateful thanks by votes, and may they ever continue to thrive in the future as they have in the past, and,

WHEREAS, If there be a Local Society belonging to this Association and a member is up with his dues until the time of his affliction, the Society shall keep him abreast with the other members until he recovers.

Submitted,

S. D. HILLIARD,
ISABELLA LYON,
J. N. JONES,
Committee.

"Blessed be the tie that binds," &c., was sung with a general hand-shaking which ended a profitable and pleasant meeting of the seventh annual meeting of this Association of the Women's and Men's Southeastern Bound Home Mission Association.

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MEETING OF THE EXECUTIVE BOARD.

The Executive Board met December 13th, 1901 at Battleboro, N. C., with the First Baptist church. President in the chair. Sister R. A. Whitley read the third Chapter of Ecclesiastes, prayer was offered by Brother F. B. Boon and the President announced the house ready for business. The roll was then called, and after a brief discussion Brother Spencer Sprigeon moved that the Board should consist of more than twelve members. On motion that Rev. M. Brown preach the Union Sermon at the sitting of the next Associ. ation in 1902. Moved and carried that Rev. E. R. Neal preach the Missionary Sermon in 1902. The President then decided to allow all a Local Missionary Sermon provided it would be agreeable with the pastor and deacons of that church in which it might be

preached. The Society must then notify the President of the Association, but the sisters and brothers may select whoever they wish to preach for them. Benediction by Brother F. B. Boon. The Association to meet again at the First Baptist church at Battleboro, N. C., the first Friday in March, 1902.

SECOND MEETING OF THE BOARD.

FRIDAY, March 7th, 1902.

President in the chair. Sister Maggie Speight lined hymn 703, read the 5th Chapter of St. Matthew, Brother Mingo Garrett offered prayer and the President then announced the house ready for business. The roll was called. Sister Isabella Lyon gave a very timely talk pertaining to the work of the Association, followed by others whose talk were none the less important. The motion pending that instead of $3.25 to be given the missionary for organizing Societies, the fee be reduced to $2 50 as aforesaid in these minutes at a more appropriate place, but all collections which the missionaries received during their visiting lecturing might go to defray their traveling expenses, &c. The pending motion was carried in favor of the above proposition. A letter which was waiting a hearing was then read from the Women's Home Mission Society, of Bethlehem Baptist church, Edgecombe county, containing $1,00 which had been received at a missionary sermon preached by Rev. R. H. Stokes, and sent to the Treasurer of the Association. Received, moved and carried that Brother Mingo Garrett be a member of the Executive Board.

A praise hymn was sung. Adjournment.

NAMES OF MISSIONARIES SENT TO THE ASSOCIATION.

Battleboro, ---------- Louisa Mann, Ella Thomas
Red Hill, ---------- Jennie Stokes
Bethlehem, ---------- R. A. Whitley, Mary J. Taylor
Jerusalem, ---------- Anna Bullock, Georgana Taylor
Morning Star, ---------- R. A. Philip, A. Pender
St. John, ---------- Susie Drake
New Hope, Nash county, ---------- Epsie Pryer, Mary L. Lyon
Bethlehem, ---------- Anna Willis
St. Luke, ---------- Tempie Bullock
Battleboro, Men's, ---------- W. M. Jones, Alex. Chavis, Henry Perry
New Hope, ---------- J. W. Jones, Henry Pryer
St. John, ---------- S. D. Hilliard, H. A. Thompson
Bethlehem Chapel, ---------- Leni Bodie, H. H. Taylor
Jerusalem, ---------- J. Lyon, W. D. Pair
St. Mark, ---------- J. S. Pitt, Wiley Pittman
Bethlehem, ---------- Frank Joyner
Little Zion, Whitakers, ---------- Rufus Speight, Green Battle
St. Luke, ---------- A. R. Watson
Morning Star, ---------- Charles Hill

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DISBURSEMENTS.

President,	$3 50
Vice-President,	2 25
Recording Secretary,	3 50
Corresponding Secretary,	1 50
Rev. O. B. Alston,	1 50
Rev. A. C. Tillery,	1 50
Rev. Geo. Edmon,	1 50
Sexton,	1 00

CONSTITUTION

—OF THE—

Women's and Men's Southeastern Bound Home Mission Association.

ARTICLE 1. This Association shall be known as the Women's and Men's Southeastern Bound Home Mission Association, and shall have a President, Vice President, Treasurer, Recording and Corresponding Secretaries, who shall be elected by this Association annually.

ART. 2. This Association shall be composed of a President, Vice-President and Messengers sent from said Societies to this Association as shall be entitled to a seat.

ART. 3. Letters received by this Association from different locals shall express the total number of those dismissed and deceased since the last Association.

ART. 4. The members chosen to discharge these duties shall have no power over God's heritage. Any President or Vice-President who shall be known to interfere with another local President, thereby causing a disturbance between the members and President, shall be dealt with by the Executive Board as it thinks proper.

ART. 5. Locals desiring to become members of this Association shall petition by letter or messenger, and upon examination, if found in order, it shall be the duty of the President to welcome the local into the Association.

ART. 6. Every local in this Association shall be entitled to representation in this Association, and shall send one or two delegates, and shall send funds to this Association according to the rules laid down in the minutes.

ART. 7. Every motion made and seconded shall be left to the discretion of this Association whether it shall be debated or not.

ART. 8. This Association shall furnish locals with minutes of this Association. The method of furnishing the minutes shall be left to the Association.

ART. 9. We believe it is necessary to have an Association Fund to pay the expenses of the Association, therefore each local belonging to the Association is requested to pay the amount which shall be designated by this Association at its session.

ART. 10. The minutes of the previous session shall be read and corrected if necessary. The Association shall have power to require the reason why locals do not at any time of its sitting, represent themselves in the Association.

ART. 11. This Association shall have power to withdraw from any local which may violate the rules of this Association.

ART. 12. This Association shall have power to adjourn to any further time and place thought most convenient to locals.

ART. 13. This Association shall appoint an Executive Board consisting of twelve or more members subject to the call of the President of this Association, with the Secretary of this Association as Secretary ot the Board.

ART. 14. This Constitution is subject to alteration by a two-third vote of this Association.

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RULES OF ORDER.

1. This Association shall be opened and closed with prayer.

2. Not more than one person shall speak at a time, who shall rise and address the President by the word "Sister" or "Brother President."

3. The person thus speaking shall not be interrupted in the time of his speaking unless he is out of order.

4. The person speaking shall strictly adhere to the subject, and shall not reflect upon the person who spoke before him, but shall state the case so as to give his or her ideas.

5. This Association shall be known as the Women's and Men's Southeastern Bound Home Mission Association, and shall have a President, Vice-President, Treasurer, Recording and Corresponding Secretaries, who shall be elected by the Association annually.

Resolved, In case ot confusion of a President, the Missionary shall act in his or her stead until another is appointed or elected and qualified, Nov. 29th, 1897.

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ORDER OF BUSINESS.

1. Devotional Exercises.
2. Reading Constitution and Rules ot Order.
3. Enrollment ot Delegates.
4. Appointment of Committee on Hours of Meeting and Adjournment, Committee on Finance, Committee on Resolutions, Committee on Temperance, Committee on Obituaries, Committee on Sunday Schools and Education.
5. Report of Recording Secretary.
6. Report ot Treasurer.
7. Report of Executive Committee:
8. Report of Missionaries.
9. Appointment ot Committee on Time and Place at the next meeting of this Association.
10. Discussion of various Topics relative to Home Mission work
11. Election of Officers.

STATISTICAL TABLE.

SOCIETIES.	COUNTIES.	CLERKS.	POST OFFICES.	PRESIDENTS.	Amount Sent.	Amount Due.	Received.	Excluded.	Deceased.	Members.	Amount Paid Out.
Battleboro,	Edgecombe,	S. E. Speight,	Battleboro, N. C.,	Margaret Jones,	$ 1 10	--	2	--	--	22	$10 00
Red Hill,	Edgecombe,	Jennie Stokes,	Gethsemane, N. C.	Pennie Exum,	2 25	--	--	6	1	45	25 00
New Hope,	Nash,	Lizzie Gray,	Battleboro, N. C.,	Eppsie Pryer,	65	--	--	--	--	13	2 25
Bethlehem,	Nash,	Mary E Boddie,	Rocky Mount, N. C.,	M. J. Taylor,	1 10	--	--	3	--	22	29 75
St. John,	Nash,	Annie Jones,	Red Oak, N. C.,	Georgana Bryant	95	--	4	1	3	20	73 40
Jerusalem,	Edgecombe,	Sarah Burnett,	Whitakers, N. C.,	Hattie Williams,	80	--	1	1	--	16	10 00
Bethlehem,	Edgecombe,	Mary J. Willis,	Epworth, N. C.,	Annie Willis,	1 60	--	3	2	1	32	32 25
Morning Star,	Edgecombe,	Kate Whitehead	Battleboro, N. C.,	Mary Lewis,	85	--	3	1	--	17	------
St. Luke,	Edgecombe,	Brynis Watson,	Leggetts, N. C.,	Tempie Bullock,	------	--	--	--	--	18	------
Battleboro, Men's	Edgecombe,	C. M. Chavis,	Battleboro, N. C.,	Spencer Odom,	------	--	2	--	--	30	2 50
Red Hill,	Edgecombe,	Robert Pittman	Gethsemane, N. C.,	Jocinth Hart,	2 25	--	--	--	--	45	15 75
St. Luke,	Edgecombe,	L. W. Kearney,	Leggetts, N. C.,	A. R. Watson,	1 00	--	--	--	--	20	------
Bethlehem,	Edgecombe,	Whit Whitfield,	Epworth, N. C.,	Frank Joyner,	55	--	1	1	--	11	5 00
Jerusalem,	Edgecombe,	Nelson Mesrido,	Whitakers, N. C.,	W. D. Pair,	60	--	1	--	--	--	------
St. Mark,	Edgecombe,	Richard Cherry	Whitakers, N. C.,	Wiley Pittman,	80	--	--	--	--	16	------
Little Zion,	Nash,	J. K. Lewis,	Whitakers, N. C.,	H. B. Burnett,	65	--	3	--	--	13	------
Bethlehem,	Nash,	W. H. Bunn,	Rocky Mount, N. C.,	F. B. Boon,	1 20	--	4	6	--	24	16 84
Morning Star,	Edgecombe,	Jno. Philip,	Battleboro, N. C.,	Wilson Odom,	50	--	--	--	--	7	2 75
St. John	Nash,	S. D. Hilliard,	Red Oak, N. C.,	Lewis Hilliard,	40	--	--	--	--	8	10 80
New Hope,	Nash,	Lee Thorn,	Battleboro, N. C.,	W. M. Pryer,	45	--	--	--	--	9	------